

Do This in
Remembrance
of Me



Mauddy Thursday

April 13, 2017

Mission Campus

7pm

The Gathering in the Fellowship Foyer (Our Upper Room)

A time for fellowship, conversation, and refreshment.

Intonation

The sound of the handbell indicates the time to enter the sanctuary.

Prelude

Sonata in G minor
I. Largo; III. Adagio | Henry Eccles

Choir Introit

Ave Verum Corpus
W.A. Mozart

*Ave, verum corpus
natum de Maria Virgine,
Vere passum immolatum
in Cruce pro homine,
Cujus latus perforatum
Unda fluxit et sanguine,
Esto nobis praegustatum
in mortis examine.*

*Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,
Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.*

Words of Welcome

Call to Worship

- L** Blessed are you, O Lord our God, ruler of the universe, for you have kept us alive and sustained us and brought us to this season.
- C** **Enlighten this place with the presence of your Holy Spirit.**
- L** Shine upon us, O God, and help us remember your commands:
- Women** **To love one another as God has loved us;**
- Men** **To eat and drink the body and blood of Jesus Christ for the forgiveness of our sin, and the strengthening of our faith.**
- L** O taste and see that the Lord is good!
- C** **Come, let us worship the Lord!**

Opening Hymn

An Upper Room Did Our Lord Prepare

O WALY WALY



1. An up - per room did our Lord pre - pare for those he
2. A last - ing gift Je - sus gave his own, to share his
3. And af - ter Sup - per he washed their feet, for serv - ice,
4. No end there is! We de - part in peace. He loves be -



loved un - til the end: and his di - sci - ples still ga - ther
bread, his lo - ving cup. What - e - ver bur - dens may bow us
too, is sa - cra - ment. In him our joy shall be made com -
yond our ut - ter - most: in e - very room in our Fa - ther's



there, to ce - le - brate their Ri - sen Friend.
down, he by his Cross shall lift us up.
plete sent out to serve, as he was sent.
House Christ will be there, as Lord and host.

First Lesson

Exodus 12:1-14 (ESV)

The Lord said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

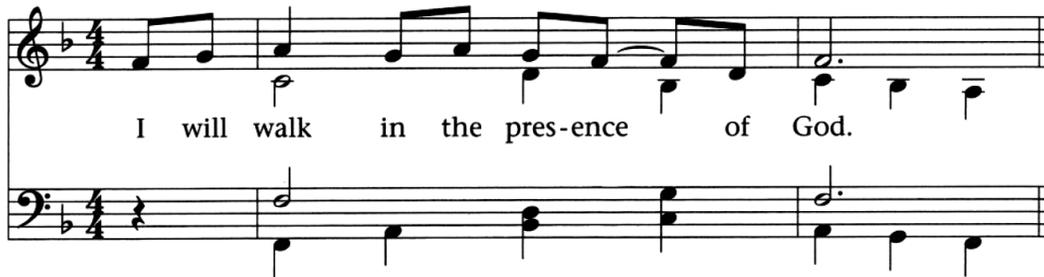
L This is the Word of the Lord.

C Thanks be to God.

Singing of Psalm 116

I Will Walk in the Presence of God

The choir sings the refrain once and then the congregation is invited to join.



*I trusted when I felt afflicted,
I walk in the sight of the Lord,
and even in the face of death
I will walk in the presence of God. **Congregational Refrain***

*Your servant, Lord, is ever trusting.
My bonds you have loosened with care.
I offer thanks and sacrifice;
I will walk in the presence of God. **Congregational Refrain***

*My vows to God I keep with gladness,
I dwell in the house of my Lord.
My promises I will fulfill.
I will walk in the presence of God. **Congregational Refrain***

Second Lesson

Hebrews 9:11-22 (ESV)

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. For where a will is involved, the death of the one who made it must be established. For a will takes effect only at death, since it is not in force as long as the one who made it is alive. Therefore not even the first covenant was inaugurated without blood. For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant that God commanded for you." And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

- L** This is the Word of the Lord.
- C** Thanks be to God.



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in
stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Matthew 26:17-30 (ESV)

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” And the disciples did as Jesus had directed them, and they prepared the Passover.

When it was evening, he reclined at table with the twelve. And as they were eating, he said, “Truly, I say to you, one of you will betray me.” And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” He answered, “He who has dipped his hand in the dish with me will betray me. The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

And when they had sung a hymn, they went out to the Mount of Olives.

L This is the Gospel of the Lord.

C Praise to you, O Christ.

Hymn of the Day

Will You Let Me Be Your Servant?
THE SERVANT SONG

The choir sings stanza one and then the congregation is invited to join.

Choir:

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

The Hand Washing

- L** Fellow servants of our Lord Jesus Christ: on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or miraculous sign, but by such lowly service. Following our Lord's example, I invite you, the Body of Christ, to come forward to have your hands washed as an act of love and humility.

Please fill out the Guest/Member Cards and bring them with offering envelopes to the front of the sanctuary.

Choir Anthems

*Ubi Caritas
Ola Gjeilo*

*Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.*

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.

O Sacred Head, Now Wounded
Johannes Brahms | arr. Cherwien

*What language shall I borrow to thank Thee, dearest friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever, and should I fainting be,
Lord, let me never, never outlive my love to Thee.*

Confession and Absolution

- L** Blessed are you, O Lord our God, for you have chosen us in love to be your people, setting us apart through your commandments.
- Men** God's first and greatest commandment is: Love the Lord with all your heart, soul, mind, and strength.
- Women** The second commandment is like it: Love your neighbor as yourself. Upon these two commandments rest all of the Law.

The congregation echoes the cantor.

Leader *All* *(simile)*

Ky - ri - e. Ky - ri - e. Lord, have mer - cy. Lord, have mer - cy.

Chris - te. Chris - te. Christ, have mer - cy. Christ, have mer - cy.

Ky - ri - e. Ky - ri - e. Lord, have mer - cy. Lord, have mer - cy.

Ky - ri - e, Ky - ri - e, e - le - i - son. e - le - i - son.

L Most Merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Silence for reflection on God's Word and for self-examination.

L Once our ancestors were slaves to Pharaoh in Egypt, but in His goodness and mercy the Lord our God set them free, with a mighty hand and an outstretched arm. So also He sets us free from our bondage to sin, through Jesus Christ, his Son, our Savior, who stretched out his mighty arms on the cross for our deliverance. In Jesus Christ, we are loved and we are forgiven.

C Amen. Thanks be to God!

Hymn

When You Woke That Thursday Morning

LSB 445 | JOYOUS LIGHT

The choir sings stanza one and then the congregation is invited to join.

Choir

1	When You woke	that	Thurs - day	morn - ing,	Sav - ior,
2	Nev - er so	a - lone	and lone - ly,	Long - ing	
3	What was there	that	You could	give them	That would
4	One in faith,	in	love u - nit - ed,	All one	
5	One day all	the	Church will	cap - ture	That bright



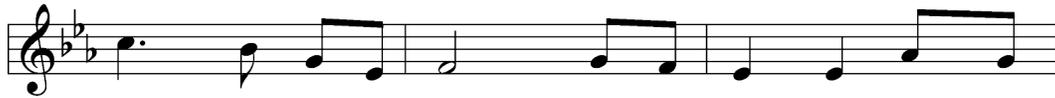
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

Prayer of the Day

- L** The Lord be with you.
- C** And also with you.
- L** Lord God, in this wonderful Sacrament you have left us a memorial of your suffering and death. May this Sacrament of your body and blood so work in us that the way we live will proclaim the redemption you have brought; for you live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** Amen.

The pastor ends each petition with, "Lord, in your mercy." The congregation responds with singing, "O Lord, Hear My Prayer."

O Lord, hear my prayer, O Lord, hear my prayer;
When I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer; Come and lis - ten to me. O me.

The Celebration of the Eucharist

The name "Eucharist" comes from the Greek word for "giving thanks" (as Jesus did as He instituted the Sacrament), and focuses on The Lord's Supper as an act of thankful adoration. In this proclamation and participation, we express our thanks for the blessing of Christ's suffering and the forgiveness that we receive as a result, as we also "proclaim the Lord's death until He comes."

Eucharistic Prayer

Words of Institution

Lord's Prayer

Distribution Anthems

In Remembrance
Buryl Red | Choir Anthem

- | | |
|--|---|
| <p>1. In remembrance of me, eat this bread.
In remembrance of me, drink this wine.
In remembrance of me, pray for the time
When God's own will is done.</p> | <p>3. Take, eat, and be comforted.
Drink and remember, too,
That this is my body and precious blood
Shed for you, shed for you.</p> |
| <p>2. In remembrance of me, heal the sick,
In remembrance of me, feed the poor.
In remembrance of me, open the door
And let your brother in, let him in.</p> | |

4. In remembrance of me, search for truth.
In remembrance of me, always love.
In remembrance of me, don't look above.
But in your heart, in your heart
Look in your heart for God.

5. Do this in remembrance of me.
Do this in remembrance of me,
In remembrance of me.

O Taste and See
Ralph Vaughan Williams

O taste and see how gracious the Lord is.
Blessed is the man that trusteth in him! —Psalm 34

Communion Blessing and Prayer of Thanksgiving

Choir Meditation

Ah, Holy Jesus
arr. John Ferguson

Ah, holy Jesus, how hast Thou offended,
That man to judge Thee hath in hate pretended?
By foes derided, by Thine own rejected,
O most afflicted.

For me, kind Jesus, was Thy incarnation,
Thy mortal sorrow, and Thy life's oblation;
Thy death of anguish and Thy bitter passion,
For my salvation.

Who was the guilty? Who brought this upon Thee?
Alas, my treason, Jesus, hath undone Thee.
'Twas I, Lord, Jesus, I it was denied Thee!
I crucified Thee.

Therefore, kind Jesus, since I cannot pay Thee,
I do adore Thee, and will ever pray Thee,
Think on Thy pity and Thy love unswerving,
Not my deserving.

Lo, the Good Shepherd for the sheep is offered;
The slave hath sinned, and the Son hath suffered;
For our atonement, while he nothing heeded,
God interceded.

Meditative Reading

Matthew 26:36-45

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners."

Stripping of the Altar

There is no benediction as the service continues on Good Friday at noon and 7pm.

All leave in silence. Reflect and meditate on the great and unconditional love God has given in sending Jesus to be our Savior.

The service of Maundy Thursday begins the mysteries of the ancient Triduum, the Three Sacred Days. Maundy Thursday, Good Friday and Holy Saturday are the sacred days that culminate in the celebration of Easter, the Day of Resurrection. Following the sharing of communion on Maundy Thursday, the chancel is stripped of paraments and the cross is covered. These actions suggest the stripping of Jesus by the soldiers prior to his crucifixion and the abandonment of Jesus by his disciples. These actions, like the darkness that is part of the Good Friday service, symbolize the humiliation of Jesus, the consequences of sin, and the desolation of the cross.

We depart in silence, awash in the silence and impending sorrow which this night recalls. The disciples departed into the darkness after sharing a meal with their Lord for the last time. Worshipers may remain in the sanctuary for personal reflection and prayer.

Worship Leaders

Preaching: Pastor Ron Flentgen

Officiant: Pastor Mark Schulz

Director of Music and the Arts: Ben A. Spalding

Organist: Dr. Lara West

To Our Guests

Please add your voice and heart to the worship: sing the music and pray the prayers. Everyone is welcome at God's House, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together. Please be sure to fill out an attendance card located in the plastic folder.

Nursery Available

We love children at Trinity and are so pleased you and your children are worshipping with us today! We firmly believe the most important people influencing the faith formation of a child are found in the home – parents, grandparents, guardians. One of the key ways children learn about God is by watching their parents worship. We encourage you to keep your children with you in church to worship as a family. We also offer a staffed nursery for children 6 months to 3 years of age. The nursery will be staffed this evening.



A Community Following Jesus

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