

Maundy Thursday



“Do this in
remembrance of me.”
Luke 22:19

March 29, 2018 | Mission Campus—7pm
Welcome to Trinity Lutheran | *One Church - Two Campuses*

To Our Guests: Please add your voice and heart to the worship: sing the music and pray the prayers. Everyone is welcome at God's House, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together. Please be sure to fill out an attendance card located in the plastic folder.

Nursery Available: We love children at Trinity and are so pleased you and your children are worshipping with us today! We firmly believe the most important people influencing the faith formation of a child are found in the home - parents, grandparents, guardians. One of the key ways children learn about God is by watching their parents worship. We encourage you to keep your children with you in church to worship as a family. We also offer a staffed nursery for children 6 months to 3 years of age. At Mission, the nursery is staffed during the 9:45am and 11am services and available to parents at 8:30am. The Mission nursery is around the corner from the Sanctuary. At Shawnee, the nursery is staffed from 8:30-noon downstairs in room 103.

“Do this in remembrance of me.”



The Gathering in the Fellowship Foyer (Our Upper Room)

A time for fellowship, conversation, and refreshment.

Intonation

The sound of the handbell indicates the time to enter the sanctuary.

Prelude.....*Prière for Cello and Organ*

Camille Saint-Saëns | Sascha Groschang, cello

Choir Introit..... *What Wondrous Love*

arr. David Edmonds

What wondrous love is this, what wondrous love is this, O my soul.

What wondrous love is this, O my soul, O my soul,

What wondrous love is this, O my soul.

What wondrous love caused the Lord of bliss,

to bear the dreadful curse for my soul, for my soul.

What wondrous love, what wondrous love, O my soul, what wondrous love!

What wondrous love, what wondrous love, O my soul, what wondrous love!

What love! What love!

What wondrous love!

What wondrous love!

Wondrous love!

Words of Welcome

Opening Hymn *An Upper Room Did Our Lord Prepare*

O WALY WALY



1. An up - per room did our Lord pre - pare for those he
2. A last - ing gift Je - sus gave his own, to share his
3. And af - ter Sup - per he washed their feet, for serv - ice,
4. No end there is! We de - part in peace. He loves be -



loved un - til the end: and his di - sci - ples still ga - ther
bread, his lo - ving cup. What - e - ver bur - dens may bow us
too, is sa - cra - ment. In him our joy shall be made com -
yond our ut - ter - most: in e - very room in our Fa - ther's



there, to ce - le - brate their Ri - sen Friend.
down, he by his Cross shall lift us up.
plete sent out to serve, as he was sent.
House Christ will be there, as Lord and host.

Call to Worship and Invocation (*John 13:34-35*)

- L** Jesus said: "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another."
- C** By this all people will know that we are his disciples, if we love one another.

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

"Do this in remembrance of me."

Lenten Hymn.....Lamb of God

LSB 550 | LAMB OF GOD



1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

First LessonExodus 24:3-11 (ESV)

Moses came and told the people all the words of the Lord and all the rules. And all the people answered with one voice and said, "All the words that the Lord has spoken we will do." And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

L This is the Word of the Lord.

C Thanks be to God.

Singing of Psalm 116 I Will Walk in the Presence of God

The choir sings the refrain once and then the congregation is invited to join.

The image shows a musical score for the hymn 'I Will Walk in the Presence of God'. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics 'I will walk in the pres-ence of God.' are written below the vocal staff. The piano accompaniment features a simple harmonic structure with chords and moving lines.

*I trusted when I felt afflicted,
I walk in the sight of the Lord,
and even in the face of death
I will walk in the presence of God. **Congregational Refrain***

*Your servant, Lord, is ever trusting.
My bonds you have loosened with care.
I offer thanks and sacrifice;
I will walk in the presence of God. **Congregational Refrain***

*My vows to God I keep with gladness,
I dwell in the house of my Lord.
My promises I will fulfill.
I will walk in the presence of God. **Congregational Refrain***

Second Lesson 1 Corinthians 10:16–17 (ESV)

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

L This is the Word of the Lord.

C **Thanks be to God.**

“Do this in remembrance of me.”

Lenten Verse*Change My Heart, O God*

Change my heart, O God; make it ev - er true.

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

Mold me and make me; this is what I pray.

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of four staves. The first staff is labeled 'Refrain' and contains the first line of lyrics. The second staff contains the second line of lyrics and is labeled 'End' at the right. The third staff contains the third line of lyrics and features a triplet of eighth notes. The fourth staff is labeled 'Refrain' and contains the fourth line of lyrics, also featuring a triplet of eighth notes.

Holy GospelMark 14:12–26 (ESV)

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ And he will show you a large upper room furnished and ready; there prepare for us.” And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” They began to be sorrowful and to say to him one after another, “Is it I?” He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

And when they had sung a hymn, they went out to the Mount of Olives.

L This is the Gospel of the Lord.

C Praise to you, O Christ.

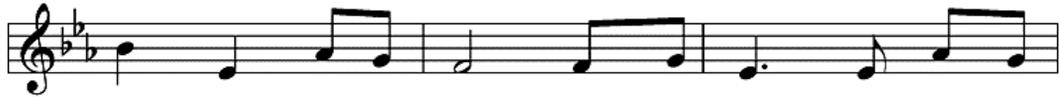
Sermon..... "One of Us, All of Us."
based on Mark 14:12-26

Hymn of the DayWhen You Woke That Thursday Morning
LSB 445 | JOYOUS LIGHT

The choir sings stanza one and then the congregation is invited to join.



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



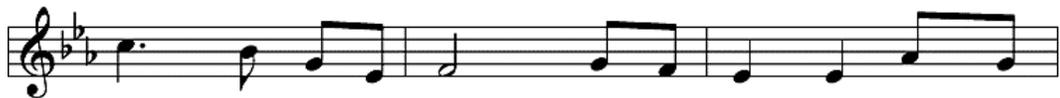
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
"Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

"Do this in remembrance of me."

The Hand Washing

- ☐ Fellow servants of our Lord Jesus Christ: on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or miraculous sign, but by such lowly service. Following our Lord's example, I invite you, the Body of Christ, to come forward to have your hands washed as an act of love and humility.

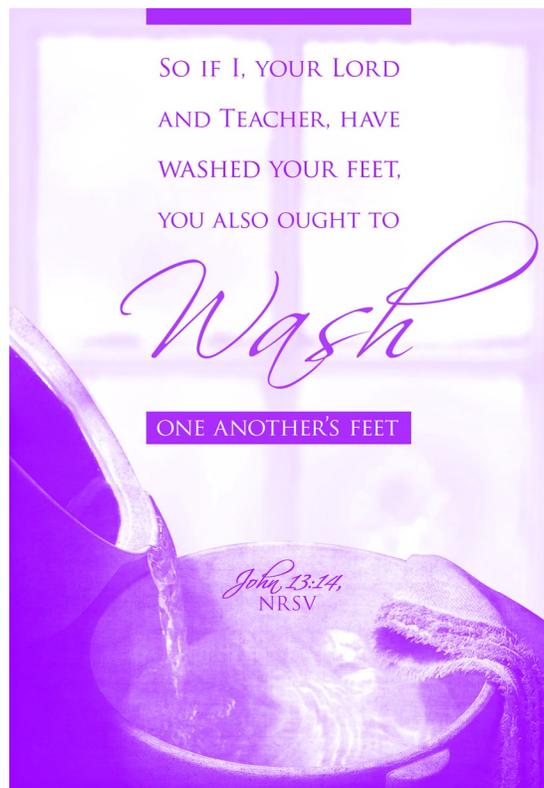
Please fill out the Guest/Member Cards and bring them with offering envelopes to the front of the sanctuary.

Handwashing Anthem.....*Ubi Caritas*

Zachary Wadsworth | Choir Anthem

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus noe sincere. Ubi caritas et amor, Deus ibi est. Amen.

Where charity and love are, God is there. The love of Christ has gathered us together. We rejoice and are glad in this. We revere and love the living God. And from a sincere heart we love one another. Amen.

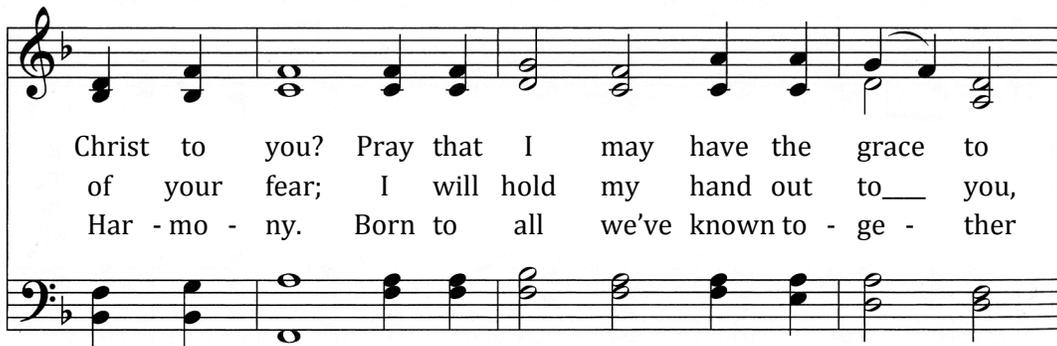


Handwashing Hymn..... *Will You Let Me Be Your Servant*

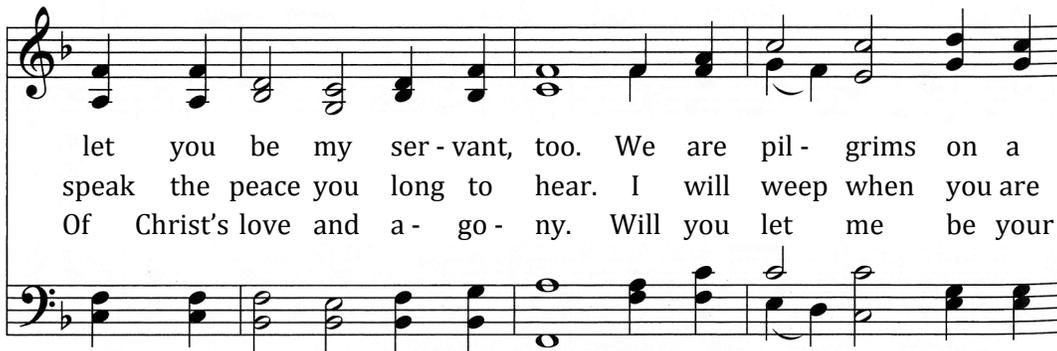
BEACH SPRING



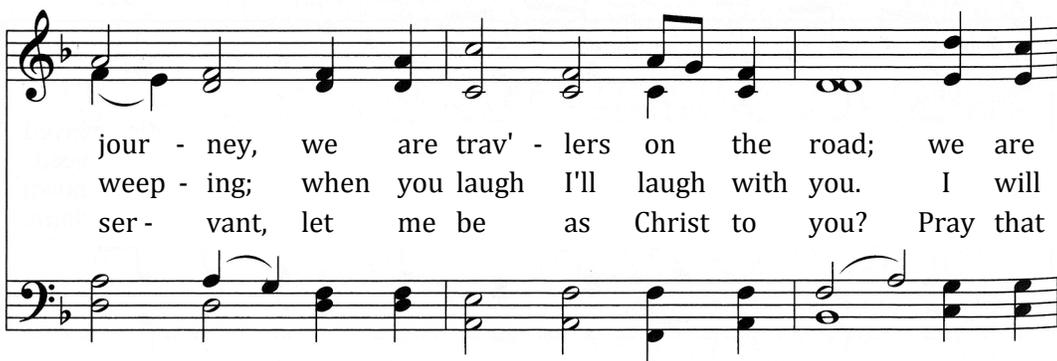
Will you let me be your ser - vant, let me be as
I will hold the Christ-light for you in the night-time
When we sing to God in heav - en We shall find such



Christ to you? Pray that I may have the grace to
of your fear; I will hold my hand out to you,
Har - mo - ny. Born to all we've known to - ge - ther



let you be my ser - vant, too. We are pil - grims on a
speak the peace you long to hear. I will weep when you are
Of Christ's love and a - go - ny. Will you let me be your



jour - ney, we are trav' - lers on the road; we are
weep - ing; when you laugh I'll laugh with you. I will
ser - vant, let me be as Christ to you? Pray that

“Do this in remembrance of me.”

here to help each oth - er walk the mile and bear the load.
 share your joy and sor - row till we've seen this jour - ney through.
 I may have the grace to let you be my ser - vant, too.

Confession and Absolution *(Psalm 130:3-4)*

- L** If you, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with you there is forgiveness; therefore, you are feared.**
- L** Brothers and sisters in Christ, since we have been restored to God's family by the blood of Jesus Christ, we are called to live as children of God. Yet we confess that we have not lived as his children with all of our heart, soul, mind, and strength, nor have we loved one another as we have been loved.
- C** **Forgive us, Lord, for Jesus' sake.**
- L** God is merciful. Even before we were aware of our sin, God sent his Son to be our Savior. For his sake your sins are forgiven.
- C** **Thanks be to God. Amen.**

Kyrie

The choir sings the Kyrie once and the congregation is invited to join.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Prayer of the Day

- L** The Lord be with you.
- C** **And also with you.**
- L** Let us pray. Lord God, in a wonderful Sacrament you have left us a memorial of your suffering and death. May this Sacrament of your body and blood work in us so that the way we live proclaims the redemption you have brought. In your name we pray.
- C** **Amen.**

Prayer of the Church

The Celebration of the Eucharist

The name "Eucharist" comes from the Greek word for "giving thanks" (as Jesus did as He instituted the Sacrament), and focuses on The Lord's Supper as an act of thankful adoration. In this proclamation and participation, we express our thanks for the blessing of Christ's suffering and the forgiveness that we receive as a result, as we also "proclaim the Lord's death until He comes."

Eucharistic Prayer

Words of Institution

Lord's Prayer

G Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

Communion Anthem *Were You There?*

Raymond H. Haan

*Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, to tremble, to tremble.*

*Were you there when he bowed his head and died?
Were you there when he bowed his head and died?
Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, to tremble, to tremble.*

*Were you there when he rose up from the tomb?
Were you there when he rose up from the tomb?
Were you there when he rose up from the tomb?*

*Were you there when he rose up from the tomb?
Oh, sometimes it causes me to tremble, to tremble, to tremble.*

"Do this in remembrance of me."

Communion HymnWhat Feast of Love

GREENSLEEVES

1 What feast of love is of - fered here, what ban-quet come from heav-en?
 2 What light of truth is of - fered here, what cov - e - nant from heav-en?
 3 What wine of love is of - fered here, what crim-son drink from heav-en?

What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won - drous word is giv - en?
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?

This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.

Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Communion Blessing and Prayer of Thanksgiving

Choir Meditation *Stay with Me, Lord*

Will Todd

*Stay with me, Lord, for you are my life, my strength and my faith,
my passion and light.*

Lord, stay lest I forget you, abandon you, fall in the dark.

O Lord, my soul is poor, but let it be a home for you.

Stay with me, Lord, that I may see your will.

Stay with me, O my Lord, that I may hear your voice.

Stay with me, that I may love you.

Stay with me, Lord, that I may be true,

O Lord, my soul is poor, but let it be a home for you.

*Stay with me, Lord, stay, Jesus, stay, for the day is late,
and night comes quickly.*

Judgment and death, eternity come; Lord, strengthen me.

I fear the dark, the Cross, the sorrows, Lord, temptation.

O Jesus, I need you to hold me this night of exile.

Lord, stay with me, that I may see your will.

Stay with me, O my Lord, that I may hear your voice.

Stay with me, that I may love you.

Stay with me, Lord, that I may be true.

O Lord, my soul is poor, but let it be a home for you.

Stay with me, Lord, stay with me, Lord.

Stay with me, Lord, stay with me, Lord.

Meditative Reading Mark 14:32-42 (ESV)

And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

"Do this in remembrance of me."

Stripping of the Altar



There is no benediction as the service continues on Good Friday at noon and 7pm. All leave in silence. Reflect and meditate on the great and unconditional love God has given in sending Jesus to be our Savior.

The service of Maundy Thursday begins the mysteries of the ancient Triduum, the Three Sacred Days. Maundy Thursday, Good Friday and Holy Saturday are the sacred days that culminate in the celebration of Easter, the Day of Resurrection. Following the sharing of communion on Maundy Thursday, the chancel is stripped of paraments and the cross is covered. These actions suggest the stripping of Jesus by the soldiers prior to his crucifixion and the abandonment of Jesus by his disciples. These actions, like the darkness that is part of the Good Friday service, symbolize the humiliation of Jesus, the consequences of sin, and the desolation of the cross.

We depart in silence, awash in the silence and impending sorrow which this night recalls. The disciples departed into the darkness after sharing a meal with their Lord for the last time. Worshipers may remain in the sanctuary for personal reflection and prayer.

Worship Leaders

Preaching: Pastor Ben Vineyard

Liturgist: Pastor Mark Schulz

Director of Music and the Arts: Ben A. Spalding

Organist: Dr. Lara West

Instrumentalist: Sascha Groschang, cello

Holy Week Services

Good Friday



Noon and 7pm, Mission Campus

7pm, Shawnee Campus

This service commemorates the crucifixion of our Savior. As we journey with Jesus to the cross and remember His last words, we are reminded of the ultimate sacrifice that He gave for our salvation. Good Friday worship is actually the second part of the worship service that began on Maundy Thursday and that will conclude with Easter. The entire three-part service is known as the “triduum.” Thus the first portion of our Good Friday services has the feel of being “already in progress” as it begins with the Confession and Absolution in preparation for receiving Holy Communion.

Holy Saturday Easter Vigil



5:30pm, Mission Campus: This contemplative service begins outside and transitions indoors as worshipers begin to transition from the somber mood of Good Friday to the joy of Easter.

Easter Services



8:30, 9:45, 11am, Mission Campus: Easter services are the climax of the church year when we celebrate Christ’s victory over sin, death and Satan. These services are festival services with the Trinity Choir and Easter Chamber Orchestra with a new premiere of “Alleluia” by Ben A. Spalding especially written for this Easter celebration. Holy Communion will be celebrated at the 11am service.

8:30, 11am, Shawnee Campus: Easter services are the climax of the church year when we celebrate Christ’s victory over sin, death and Satan. We celebrate Christ’s resurrection with contemporary praise music fitting for the occasion. Special music will be included and Holy Communion will be celebrated in both services.



A Community Following Jesus

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Mission, KS 66202

Shawnee | 21320 Midland Dr.

Shawnee, KS 66218

913.432.5441