

# THIRTEENTH SUNDAY AFTER PENTECOST

VIDEO AND MISSION CAMPUS WORSHIP | AUGUST 29-30, 2020



5:30 pm, 8:15, & 11:00 am, Online  
Preaching: Pastor Mark Schulz

Director of Music and the Arts: Ben A. Spalding  
Organist: Dr. Lara West

## Prelude

*Little Prelude and Fugue in G minor, BWV 558,*  
| J. S. Bach

## Welcome and Announcements

## Opening Hymn

*In the Cross of Christ I Glory | LSB 427 |*  
RATHBUN

*The congregation is asked to silently follow the words of the hymns singing with your heart, not your voice.*

**1. In the cross of Christ I glory,  
Tow'ring o'er the wrecks of time.  
All the light of sacred story  
Gathers round its head sublime.**

**2. When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me;  
Lo, it glows with peace and joy.**

**3. When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming  
Adds more luster to the day.**

**4. Bane and blessing, pain and pleasure  
By the cross are sanctified;**

Peace is there that knows no measure,  
Joys that through all time abide.

## Invocation

**L** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Confession of Sins and Absolution

**L** Jesus came to bring us life through his suffering, death, and resurrection. Yet often we have failed to walk in his ways and follow his commands.

**C** **Forgive us, Lord, for selfish thoughts and actions, for the times we have determined we know better than you how life should be lived.**

*Silence for reflection on God's Word and for self-examination.*

**L** Jesus laid down his life for you and took it up again for you. In him is redemption, the forgiveness of sins.

**C** **May we rejoice in God's gift of forgiveness! Amen.**

## Prayer of the Day

**L** The Lord be with you.

**C** **And also with you.**

**L** Let us pray. O God, we thank you for your Son who chose the path of suffering for the sake of the world. Humble us by his example, and give us the strength to follow his commands. In his name we pray.

**C** Amen.

## Offering and Noisy Collection

*Offering baskets will not be passed; instead, please place your offering in the designated container or continue online giving options.*

## First Lesson

## Jeremiah 15:15–21

<sup>15</sup> O Lord, you know;  
remember me and visit me,  
and take vengeance for me on my persecutors.

In your forbearance take me not away;  
know that for your sake I bear reproach.

<sup>16</sup> Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart,

for I am called by your name,  
O Lord, God of hosts.

<sup>17</sup> I did not sit in the company of revelers,  
nor did I rejoice;  
I sat alone, because your hand was upon me,  
for you had filled me with indignation.

<sup>18</sup> Why is my pain unceasing, my wound incurable, refusing to be healed?  
Will you be to me like a deceitful brook, like waters that fail?

<sup>19</sup> Therefore thus says the Lord:  
“If you return, I will restore you,  
and you shall stand before me.

If you utter what is precious, and not what is worthless,  
you shall be as my mouth.

They shall turn to you,  
but you shall not turn to them.

<sup>20</sup> And I will make you to this people  
a fortified wall of bronze;

they will fight against you,  
but they shall not prevail over you,

for I am with you to save you and deliver you, declares the Lord.

<sup>21</sup> I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Second Lesson

## Romans 12:9–21

<sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup> Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup> Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. <sup>17</sup> Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup> If possible, so far as it depends on you, live peaceably with all. <sup>19</sup> Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” <sup>20</sup> To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” <sup>21</sup> Do not be overcome by evil, but overcome evil with good.

**L** This is the Word of the Lord.

**G** Thanks be to God.

## Children’s Message Video

## **Gospel Lesson**

**Matthew 16:21–28**

<sup>21</sup> From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup> And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” <sup>23</sup> But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

<sup>24</sup> Then Jesus told his disciples, “If anyone would come after me, let him deny himself and and take up his cross and follow me. <sup>25</sup> For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup> For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? <sup>27</sup> For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup> Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

**L** This is the Gospel of the Lord.

**C** Praise to you, O Christ.

## **Sermon**

**“No Easy Way”**

**based on Matthew 16:21-28**

## **The Apostles’ Creed**

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

## **Musical Meditation**

“The Peace May Be Exchanged” from *Rubrics*

| Dan Locklair

## **Prayer of the Church**

# **The Lord’s Supper**

## **Words of Institution**

### **Lord’s Prayer**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

## **Distribution**

Instrumental Music

## **Communion Blessing and Prayer of Thanksgiving**

## **Benediction**

**L** The Lord bless you and keep you.

The Lord make His face to shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## **Closing Hymn**

### ***Will You Come and Follow Me (The Summons)***

*The congregation is asked joyfully to join in the signing of the closing hymn/song.*

**"Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?"**

**"Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare,  
should your life attract or scare?  
Will you let me answer pray'r  
in you and you in me?"**

**"Will you let the blinded see  
if I but call your name?  
Will you set the pris'ners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?"**

"Will you love the you you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?"

Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

## Dismissal

- L** Go in peace. Serve the Lord!
- G** Thanks be to God.

## Postlude

*Processional on Lift High the Cross |*  
**Donald Busarow**

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All Bible readings are English Standard Version, unless otherwise noted.

*You are invited to come to in-person worship next week at the following times:*

### **Mission Campus**

*5:30pm (Sat.)*

*8:15am*

*9:45am*

*11:00am*

**Shawnee Campus**

8:30am

11:00am

*Please consider joining us for one of our many online Bible studies.*

*A list of options can be found at the link below:*

<https://tlcms.org/next-steps/learn/>